

Exhibit E

**PETITION TO THE CITY COUNCIL OF THE CITY OF SAN BERNARDINO
REQUESTING ANNEXING TERRITORY INTO COMMUNITY FACILITIES DISTRICT
NO. 2019-1 OF PROPERTY THE CITY OF SAN BERNARDINO AND A WAIVER WITH
RESPECTS TO CERTAIN PROCEDURAL MATTERS UNDER THE MELLO-ROOS
COMMUNITY FACILITIES ACT OF 1982 AND CONSENTING TO THE LEVY OF
SPECIAL TAXES THEREON TO PAY THE COSTS OF SERVICES TO BE PROVIDED
BY THE COMMUNITY FACILITIES DISTRICT**

1. The undersigned requests that the City Council of the City of San Bernardino, initiate and conduct proceedings pursuant to the Mello-Roos Community Facilities Act of 1982 (the "Act") (Government Code Section 53311 et seq.), for the annexation of territory to Community Facilities District No. 2019-1 (Maintenance Services) of the property described below and consents to the annual levy of special taxes on such property to pay the costs of services to be provided by the Community Facilities District.

2. The undersigned requests that the community facilities district provide any services that are permitted under the Act including, but not limited to, all necessary service, operations, administration and maintenance required to keep landscape lighting, street lighting, flood control facilities, ground cover, shrubs, plants and tree, irrigation systems, graffiti removal, sidewalks and masonry walls, fencing entry monuments, tot lot equipment and associated appurtenant facilities within the district in a healthy, vigorous and satisfactory working condition.

3. The undersigned hereby certifies that as of the date indicated opposite its signature, it is the owner of all the property within the proposed boundaries of the Community Facilities District described in Exhibit A hereto and as shown on the map Exhibit B hereto.

4. The undersigned requests that a special election be held under the Act to authorize the special taxes for the proposed annexation into Community Facilities District No. 2019-1. The undersigned waives any requirement for the mailing of the ballot for the special election and expressly agrees that said election may be conducted by mailed or hand-delivered ballot to be returned as quickly as possible to the designated election official, being the office of the City Clerk and the undersigned request that the results of said election be canvassed and reported to the City Council at the same meeting of the City Council as the meeting on annexing territory into Community Facilities District No. 2019-1 or at the next available meeting.

5. Pursuant to Sections 53326(a) and 53327(b) of the Act, the undersigned expressly waives all applicable waiting periods for the election and waives the requirement for analysis and arguments relating to the special election, and consents to not having such materials provided to the landowner in the ballot packet, and expressly waives any requirements as to the form of the ballot. The undersigned expressly waives all notice requirements relating to hearings and special elections (except for published notices required by the Act), and whether such requirements are found in the California Elections Code, the California Government Code or other laws or procedures, including but not limited to any notice provided for by compliance with the provisions of Section 4101 of the California Elections Code.

6. The undersigned hereby consents to and expressly waives any and all claims based on any irregularity, error, mistake or departure from the provisions of the Act or other laws of the State and any and all laws and requirements incorporated therein, and no step or action in any proceeding relative to annexing territory into Community Facilities District No. 2019-1 of the portion of the incorporated area of the City of San Bernardino or the special election therein shall be invalidated or affected by any such irregularity, error mistake or departure.

IN WITNESS WHEREOF, I hereunto set my hand this 12 day of September, 2022.

Verdemont Ranch 20, LLC
a Delaware limited liability Company

By: Verdemont Ranch 20, LLC

By: Felizaro Robles

Name: Felizaro Robles

Title: Authorized Agent

OWNER'S PROPERTY:

TRACT MAP OR PARCEL MAP NO.
or PROJECT NO. 17329

OWNER'S MAILING ADDRESS:

434 North 2nd Avenue
Upland, CA 91786

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY COUNCIL OF THE CITY OF SAN BERNARDINO
THIS ____ DAY OF _____, 20__.

City Clerk of the City Council of the
City of San Bernardino

EXHIBIT A
LEGAL DESCRIPTION

LEGAL DESCRIPTION

All that certain real property located in the City of San Bernardino, County of San Bernardino, State of California, as more particularly described as follows:

TENTATIVE TRACT MAP NO. 17329-4 IS A SUBDIVISION OF THE LAND DESCRIBED AS FOLLOWS:

PARCEL A OF CERTIFICATE OF COMPLIANCE RECORDED FEBRUARY 21, 2018 AS INSTRUMENT NO. 0061908 OFFICIAL RECORDS BEING ALL THAT PORTION OF BLOCK 80, AS SHOWN ON THE PLAT OF LANDS OF THE IRVINGTON LAND AND WATER COMPANY, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, RECORDED IN BOOK 3 OF MAPS, PAGE 9, RECORDS OF SAID COUNTY, LYING SOUTH AND WEST OF THE NORTHEASTERLY LINE OF THE MUSCUIABE RANCHO, AS SHOWN ON MAP OF SURVEY MADE BY GEORGE H. PERRIN, APPROVED BY THE UNITED STATES SURVEYOR GENERAL FOR CALIFORNIA, JUNE 24, 1898, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID BLOCK 80; THENCE NORTH $61^{\circ}55'14''$ WEST, ALONG THE SOUTH LINE OF SAID BLOCK 80, A DISTANCE OF 931.62 FEET; THENCE NORTH $18^{\circ}45'14''$ WEST, A DISTANCE OF 401.18 FEET; THENCE NORTH $10^{\circ}09'14''$ WEST, A DISTANCE OF 320.00 FEET; THENCE NORTH $18^{\circ}50'46''$ EAST, A DISTANCE OF 400.00 FEET TO THE INTERSECTION WITH SAID PERRIN LINE, PRODUCED NORTHWESTERLY AT A POINT WHICH IS NORTH $64^{\circ}02'35''$ WEST, A DISTANCE OF 44.00 FEET FROM STATION #23 OF BOUNDARY LINE OF RANCHO MUSCUIABE AS SURVEYED BY PERRIN; THENCE SOUTH $64^{\circ}02'35''$ EAST, A DISTANCE OF 1061.46 FEET; THENCE SOUTH $25^{\circ}57'25''$ WEST, A DISTANCE OF 50.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 300.00 FEET: THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 218.94 FEET, THROUGH A CENTRAL ANGLE OF $41^{\circ}48'50''$; THENCE SOUTH $15^{\circ}51'25''$ EAST, A DISTANCE OF 170.59 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 900.00 FEET; THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 452.74 FEET, THROUGH A CENTRAL ANGLE OF $28^{\circ}49'21''$ TO A POINT ON THE EASTERLY LINE OF SAID BLOCK 80, A RADIAL LINE FROM SAID POINT BEARS NORTH $77^{\circ}02'04''$ WEST; THENCE SOUTH $27^{\circ}48'02''$ WEST, ALONG SAID EASTERLY LINE, A DISTANCE OF 200.29 FEET TO THE POINT OF BEGINNING.

APN 0348-111-51-0-000

EXHIBIT B
TENTATIVE TRACT MAP

NUMBERED LOTS: 20
LETTERED LOTS: 0
GROSS AREA: 24.68 ACRES
NET AREA: 20.84 ACRES

IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

SHEET 1 OF 4

TRACT MAP 17329

BEING A SUBDIVISION OF A PORTION OF BLOCK 79 OF IRVINGTON LAND AND WATER
COMPANY AS RECORDED IN BOOK 3 OF MAPS, PAGE 9, RECORDS IN SAN BERNARDINO
COUNTY, STATE OF CALIFORNIA.

JOSEPH E. BONADIMAN and ASSOCIATES, INC.

FEBRUARY, 2022

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE ALL THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

WE HEREBY DEDICATE TO THE CITY OF SAN BERNARDINO FOR STREET AND PUBLIC UTILITY PURPOSES VERDEWONT DRIVE, HENDERSON ROAD, EVERSON COURT, OHIO ROAD, HURLEY COURT AND LITTLE LEAGUE DRIVE.

WE ALSO HEREBY RELEASE AND RELINQUISH TO THE CITY OF SAN BERNARDINO ALL RIGHTS OF VEHICULAR ACCESS RIGHTS TO LITTLE LEAGUE DRIVE, VERDEWONT DRIVE AND OHIO AVENUE, EXCEPT AT APPROVED ACCESS LOCATIONS.

WE ALSO DEDICATE TO THE CITY OF SAN BERNARDINO THE 5.00 FOOT WIDE PUBLIC UTILITY EASEMENTS AS SHOWN ON THE MAP.

WE ALSO DEDICATE TO THE CITY OF SAN BERNARDINO THE 3.00 FOOT WIDE PEDESTRIAN AND SIDEWALK EASEMENTS, AS SHOWN ON THE MAP.

VERDEWONT RANCH, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

BY: FELIZARDO ROBLES JR.
TITLE: MEMBER

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME,

NOTARY PUBLIC, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND (HE/SHE/IT/HEY) ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH (HE/SHE/IT/HEY) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE _____

PRINTED NAME _____

COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME,

NOTARY PUBLIC, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND (HE/SHE/IT/HEY) ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH (HE/SHE/IT/HEY) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE _____

PRINTED NAME _____

COMMISSION NUMBER: _____

MY COMMISSION EXPIRES: _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JEC ENTERPRISES, INC. ON NOVEMBER 2021. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BY 8-1-2024, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE REINFORCED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED: _____ 20____

EDWARD J. BONADIMAN, L.S. 7529



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED REVISIONS THEREOF, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY OF SAN BERNARDINO MUNICIPAL CODE HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

ALEX DESHTA, R.C.E. 66702
CITY ENGINEER
CITY OF SAN BERNARDINO

(PLEASE PROVIDE STAMP)
THANK YOU

BY: _____ DATE: _____
DAVID H. KROUNENHOK, PLS 9455
CONTRACT CITY SURVEYOR, DESIGNER

CITY COUNCIL'S CERTIFICATE:

I HEREBY CERTIFY THAT THE MAYOR AND COUNCIL OF THE CITY OF SAN BERNARDINO BY RESOLUTION ADOPTED ON THE _____ DAY OF _____, 20____, APPROVED THIS MAP AND ACCEPTED ALL EASEMENTS AS DEDICATED TO THE CITY OF SAN BERNARDINO, AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF SAN BERNARDINO VEHICULAR ACCESS RIGHTS TO LITTLE LEAGUE DRIVE, VERDEWONT DRIVE, AND OHIO AVENUE, EXCEPT AT APPROVED ACCESS LOCATIONS.

DATE: _____
JOHN VALENTIA, MAYOR
CITY OF SAN BERNARDINO
GENOVEVA RUICHA, CITY CLERK
CITY OF SAN BERNARDINO

BOARD OF SUPERVISORS'S CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER OWING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATED: _____
LYNNA MCNEEL
CLERK OF THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY

BY: _____ DEPUTY

AUDITOR-CONTROLLER/TREASURER TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ _____.

DATED: _____
ENSEN MASON
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY

BY: _____ DEPUTY

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 65436 (a)(3)(A)-(vii) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED AS THEIR INTERESTS CANNOT OPEN INTO FEE:

John Hancock, holder of an easement for pipeline purposes as shown on deed recorded July 19, 1983 in Book 34, Page 195, of Deeds. Easement cannot be located from document.

Julius Meyer, holder of an easement for ditches, flumes, and pipe purposes as shown on deed recorded July 19, 1983 in Book 34, Page 195, of Deeds. Easement cannot be located from document.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____
THIS _____ DAY OF _____, 20____, AT _____ M. IN BOOK _____
OF _____ AT PAGES _____ AT THE REQUEST
OF _____

IN THE AMOUNT OF \$ _____

BOB DUTTON
ASSESSOR-RECORDER/CLERK
SAN BERNARDINO COUNTY

BY: _____
DEPUTY RECORDER

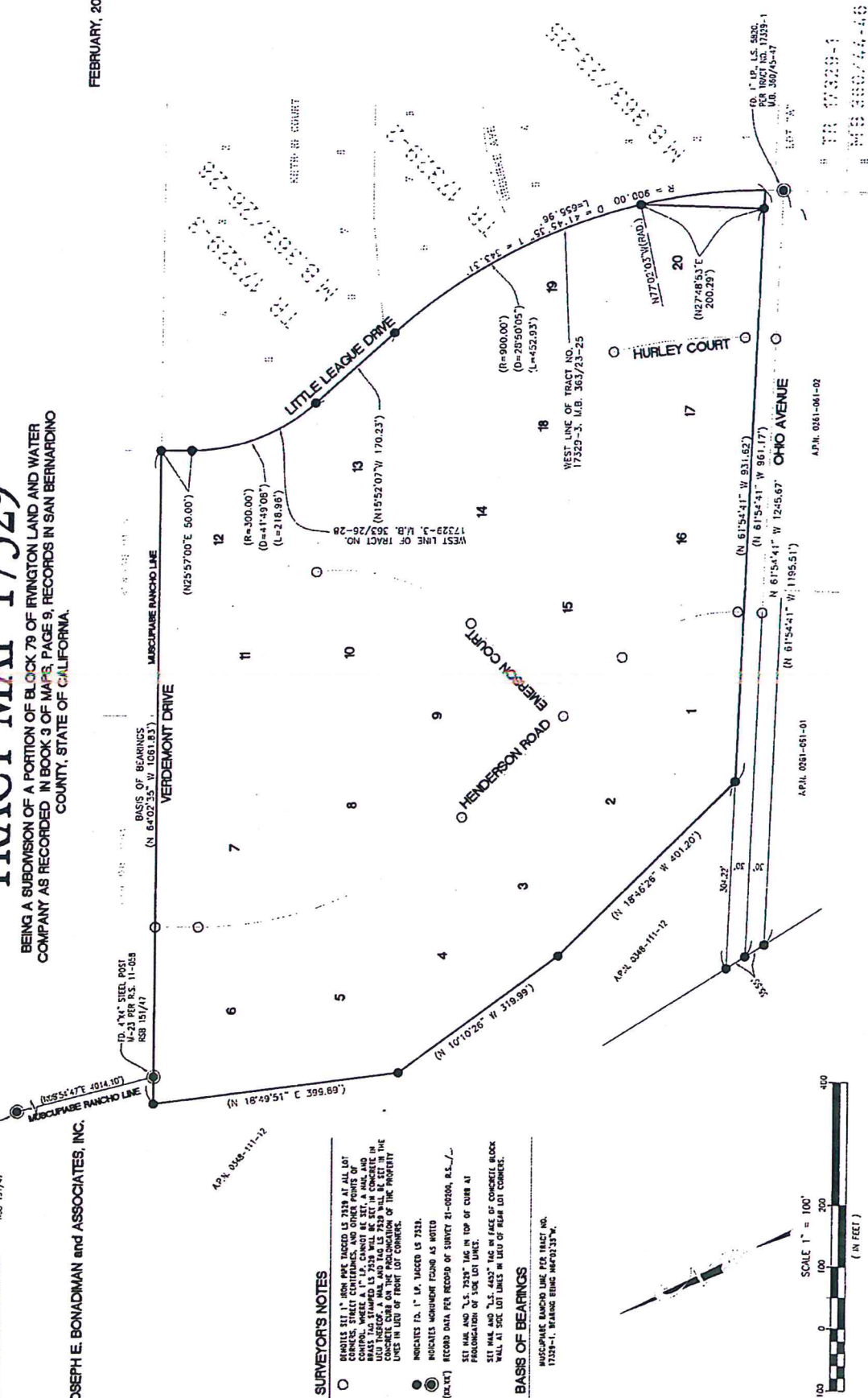
IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

TRACT MAP 17329

BEING A SUBDIVISION OF A PORTION OF BLOCK 79 OF IRVINGTON LAND AND WATER COMPANY AS RECORDED IN BOOK 3 OF MAPS, PAGE 9, RECORDS IN SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

NUMBERED LOTS: 20
LETTERED LOTS: 0
GROSS AREA: 24.68 ACRES
NET AREA: 20.84 ACRES

JOSEPH E. BONADIMAN and ASSOCIATES, INC.



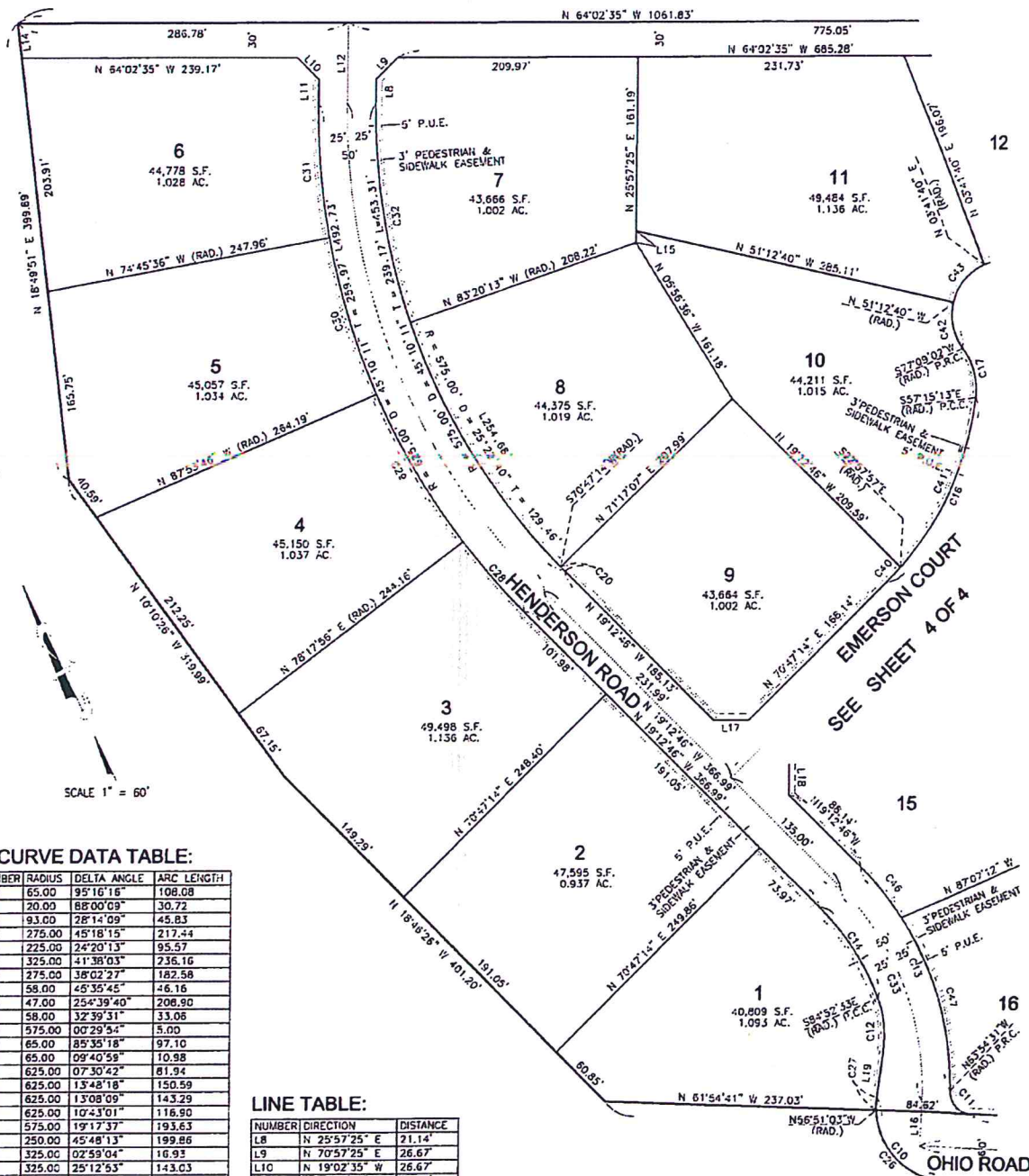
TRACT MAP 17329

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COMPANY AS RECORDED IN BOOK 3 OF MAPS, PAGE 9, RECORDS IN SAN BERNARDINO
COUNTY, STATE OF CALIFORNIA.

JOSEPH E. BONADIMAN and ASSOCIATES, INC.

FEBRUARY, 2022

VERDEMONT DRIVE

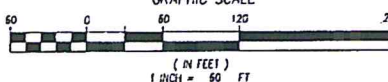


SEE SHEET 4 OF 4

CURVE DATA TABLE:

NUMBER	RADIUS	DELTA ANGLE	ARC LENGTH
C10	65.00	95°16'15"	108.08
C11	20.00	68°00°03"	30.72
C12	93.00	28°14'09"	45.83
C13	275.00	45°18'15"	217.44
C14	225.00	24°20'13"	95.57
C15	325.00	41°38'03"	236.16
C16	275.00	38°02'27"	182.58
C17	58.00	45°35'45"	46.16
C18	47.00	25°34°39"40"	208.90
C19	58.00	32°39°31"	33.06
C20	575.00	60°29°54"	97.10
C21	65.00	95°16'15"	108.08
C22	65.00	09°45°00"	10.98
C28	625.00	07°30'42"	61.94
C29	625.00	13°48'18"	150.59
C30	625.00	13°08°09"	143.29
C31	625.00	10°43°01"	116.90
C32	575.00	19°17°37"	193.63
C33	250.00	45°48'13"	199.86
C37	325.00	02°59°04"	16.93
C38	325.00	25°12°53"	143.03
C40	275.00	03°45'11"	18.01
C41	275.00	34°17'16"	164.57
C42	475.00	51°38'18"	42.35
C43	47.00	06°54°20"	44.35
C44	47.00	10°17'14"7"	87.97
C45	47.00	40°52°45"	33.53
C46	275.00	12°03°21"	57.86
C47	275.00	33°14°54"	159.58

LINE TABLE:



1 INCH = 50 FT

NUMBERED LOTS: 20
LETTERED LOTS: 0
GROSS AREA: 24.68 ACRES
NET AREA: 20.84 ACRES

IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

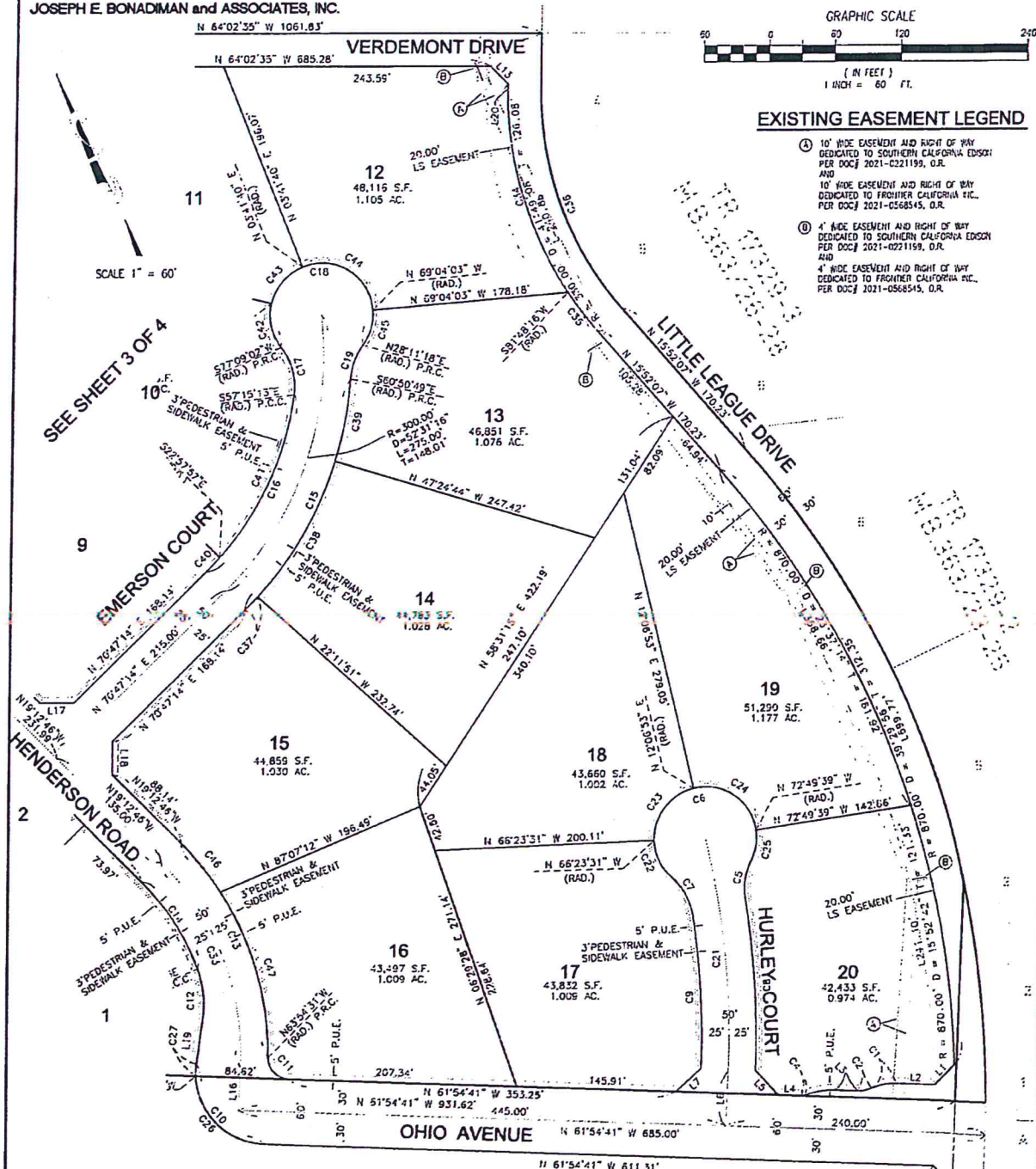
SHEET 4 OF 4

TRACT MAP 17329

BEING A SUBDIVISION OF A PORTION OF BLOCK 79 OF IRVINGTON LAND AND WATER
COMPANY AS RECORDED IN BOOK 3 OF MAPS, PAGE 9, RECORDS IN SAN BERNARDINO
COUNTY, STATE OF CALIFORNIA.

FEBRUARY, 2022

JOSEPH E. BONADIMAN and ASSOCIATES, INC.



EXISTING EASEMENT LEGEND

- ① 10' WIDE EASEMENT AND RIGHT OF WAY DEDICATED TO SOUTHERN CALIFORNIA Edison PER DOC# 2021-0221199, D.R. AND 10' WIDE EASEMENT AND RIGHT OF WAY DEDICATED TO FRONTIER CALIFORNIA EIC. PER DOC# 2021-0568545, D.R.
- ② 4' WIDE EASEMENT AND RIGHT OF WAY DEDICATED TO SOUTHERN CALIFORNIA Edison PER DOC# 2021-0221199, D.R. AND 4' WIDE EASEMENT AND RIGHT OF WAY DEDICATED TO FRONTIER CALIFORNIA EIC. PER DOC# 2021-0568545, D.R.

CURVE DATA TABLE:

NUMBER	RADIUS	DELTA ANGLE	ARC LENGTH
C1	50.00	25°50'31"	22.55
C2	30.00	25°50'31"	13.53
C3	70.00	22°19'54"	27.26
C4	10.00	22°19'54"	3.90
C5	58.00	35°29'58"	35.94
C6	47.00	255°24'12"	209.51
C7	58.00	40°27'08"	40.95
C8	775.00	11°36'36"	157.05
C10	65.00	95°16'16"	108.08
C11	20.00	68°00'09"	30.72
C12	93.00	28°14'09"	45.83
C13	275.00	45°16'15"	217.44
C14	225.00	24°20'15"	95.57
C15	325.00	41°36'03"	236.16
C16	275.00	38°02'27"	182.58

NUMBER	RADIUS	DELTA ANGLE	ARC LENGTH
C17	58.00	45°39'45"	46.16
C18	47.00	254°39'40"	208.90
C19	58.00	32°39'31"	33.06
C21	750.00	16°25'29"	215.00
C23	47.00	78°30'24"	64.40
C24	47.00	95°03'28"	77.96
C25	47.00	34°36'42"	28.42
C26	65.00	80°51'32"	91.73
C33	250.00	45°48'13"	199.86
C34	330.00	34°08'44"	195.66
C35	330.00	07°40'24"	44.19
C36	300.00	41°49'08"	218.96
C37	325.00	02°59'04"	16.93
C38	325.00	25°12'53"	143.03
C39	325.00	13°26'05"	76.21

NUMBER	RADIUS	DELTA ANGLE	ARC LENGTH
C40	275.00	03°45'11"	18.01
C41	275.00	34°17'16"	164.57
C42	47.00	51°38'18"	42.36
C43	47.00	54°54'20"	45.04
C44	47.00	107°14'17"	87.97
C45	47.00	40°52'45"	33.53
C46	275.00	12°03'21"	57.86
C47	275.00	35°14'54"	159.58

LINE TABLE:

NUMBER	DIRECTION	DISTANCE
L1	N 70°57'14" E	26.08
L2	N 61°54'41" W	35.53
L3	N 61°54'41" W	20.71
L4	N 61°54'41" W	21.26
L5	N 16°54'57" W	30.94
L6	N 28°04'46" E	49.83
L7	N 75°16'46" E	30.89
L13	N 19°03'35" W	22.50
L18	N 25°47'14" E	30.91
L20	N 25°57'00" E	4.09

Acknowledgment Regarding Property to be Included into Community Facilities District No. 2019-1

The developer/property owner of (Tract No. / Assessor's Parcel No.) 17329 / 0348-111-51-0000 hereby acknowledges that:

If the landscaping, drainage, lighting and eligible public improvements within the Community Facilities District No. 2019-1 the maintenance areas of (Assessor's Parcel No.) 0348-111-51-0000, which is to be included in the Community Facilities District No. 2019-1 of the City of San Bernardino are completed prior to the levy and collection of special taxes upon property within said tract for the maintenance of such landscape and improvements, the developer/property owner will continue to be responsible for and will maintain the landscaping, drainage, lighting, and eligible public improvements within such maintenance areas at its sole expense, and the City will not assume responsibility for the maintenance of such landscaping, drainage, lighting and eligible public improvements until such time as the City is able to collect such special taxes to pay the costs of the maintenance of such landscaping, drainage, lighting, and eligible public improvements.

DATED:

8-31-2022

OWNER:

Felizardo Robles Jr.

(Print Name)

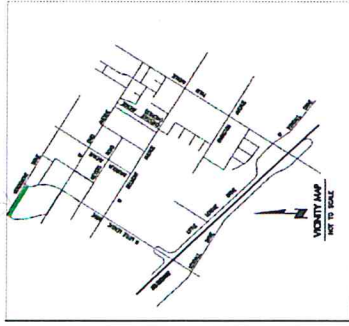
Felizardo Robles Jr.

(Signature)

President of JEC Enterprises Inc

(Title) ITS: Manager.



SITE



VICINITY MAP
N.T.S.



CFD QUANTITIES:

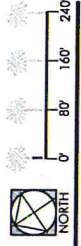
	LANDSCAPE AREA	= 5,415 SQ FT
	TREES	= 3 EA
	STREET LIGHTS	= 3 EA



TRACT 17329-4 VERDEMONT DRIVE



LANDSCAPE
ARCHITECTURE
310 NORTH JOY STREET | CORONA, CA 92879
T: 951.797.1124 | F: 951.797.6551



CFD LANDSCAPE EXHIBIT
JEC ENTERPRISES, INC., DBA: GFR HOMES
441 N. SECOND AVE.
UNION, CA 91786
PH: 951.797.1124
F: 951.797.6551